

SEP-26-2005 11:49

HP LEGAL FT COLLINS

9708987247 P.01
PATENT APPLICATIONIntellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

ATTORNEY DOCKET NO. 100201040-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Kirk Steven Tecu et al

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Confirmation No.: 3339

Application No.: 10/077500

SEP 08 2005

Examiner: Ye, Lin

Filing Date: Feb 14, 2002

Group Art Unit: 2615

Title: Camera That Uses Flash Illumination To Assist In Composition

Mail Stop AF
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
 (X) New fee as calculated below () Supplemental Declaration
 () No additional fee
 () Other: _____ (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	24	MINUS	22	= 2	X \$50	\$ 100
INDEP. CLAIMS	5	MINUS	3	= 2	X \$200	\$ 400
I FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 500

Charge \$ 500 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Kirk Steven Tecu et al

By David W. Boyd

David W. Boyd

Attorney/Agent for Applicant(s)
Reg. No. 50,335

Date: Sept. 6, 2005

Telephone No.: (970) 898-4475

Rev 12/04 (InAndFax)

PAGE 1/15 * RCV D AT 9/8/2005 1:48:36 PM [Eastern Daylight Time] * SVR:USPTO-EF-XRF-6/35 * DNS:2738300 * CSID:9708987247 * DURATION (mm-ss):03:08

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